



# Mary Help of Christians Traditional Roman Catholic Church

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mary-help-of-christians.org

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**August 14<sup>th</sup>, 2022 † 10<sup>th</sup> Sunday after Pentecost**

**Sunday, Aug. 14, HIGH MASS 9:00 a.m. - St. Eusebius, C**

*Pro Populo*

**Mon., Aug. 15, HOLY MASS 9:00 a.m. - ASSUMPTION OF THE BLESSED VIRGIN MARY**

*Pro Populo*

**HOLY MASS 6:30pm**

*Private Intention*

**Tues., Aug. 16, HOLY MASS 8:00 a.m. - St. Joachim, C Father BVM**

*Poor Souls*

**Wed., Aug. 17, HOLY MASS 8:00 a.m. - St. Hyacinth, C**

*Poor Souls*

**Thurs., Aug. 18, HOLY MASS 8:00 a.m. - Feria (St. Agapitus, M; St. Helen Emp.)**

*RIP Richard Pottenger*

**Fri., Aug. 19, HOLY MASS 8:00 a.m. - St. John Eudes, C**

*Poor Souls*

**Sat., Aug. 20, No Mass in Springs - St. Bernard, AbCD**

*Poor Souls*

**Sunday, Aug. 21, HIGH MASS 9:00 a.m - 11<sup>th</sup> Sunday after Pentecost**

*Pro Populo*

## Serving Schedule:

**Sun. Aug. 14<sup>th</sup>:** Alexander Vigil, Jude Vigil

**Mon. Aug. 15<sup>th</sup> (9:00am):** Andrew Fries, Anthony Vigil (6:30pm): Steven Kosovich

**Tues., Aug. 16<sup>th</sup>:** Eric Vigil, Toby Vigil      **Wed., Aug. 17<sup>th</sup>:** Andrew Fries, Jude Vigil

**Thurs., Aug. 18<sup>th</sup>:** Anthony Vigil, Toby Vigil      **Fri., Aug. 19<sup>th</sup>:** Alexander Fries, Jude Vigil

**Sun. Aug. 21<sup>st</sup>:** Anthony Kosovich, Oliver Vigil

**We do not go to Holy Communion because we are good; we go to become good.**

**- St. John Bosco**

**Confessions: Sundays - 8:00 am and after Mass      Tues. & Wed. - 7:30 am**

**Ending Hymn: Dearest Jesus, All Thy Creatures Pg. 50, # 46**

**Children's Catechism Class: will resume Sunday, Aug. 21<sup>st</sup>, from 8:15 - 8:25am.**

**Adult Catechism Class: will resume Wednesday, Aug. 31<sup>st</sup>, from 6:30 - 8:00pm.**

**PLEASE PRAY FOR:** RIP Robert Bernard, Kyle Kaltenbacher, Elijah Nosko, Sarah Watterson, Rebekah Hibdon, Michael Micklich, our Military and Police, Maria Atwood, Tom Gallegos, RIP Marilyn Soisson, RIP Anita Grasins, RIP Joshua Baert, RIP Susan Chenoweth, RIP George Trahan, and all the sick. (Contact Sister to add to this prayer list.)

**BLESSING OF ARTICLES:** will follow Holy Mass next Sunday, August 21<sup>st</sup>.

**IHM ACADEMY:** resumes classes Tuesday, Aug. 16<sup>th</sup>. Please pray for a holy and successful school year.

**RECTORY FUNDRAISER:** By Colorado law we cannot do a raffle without a license, which we are working on for the car raffle. However if we only suggest a donation amount than it no longer falls under the raffle rules, so for this fundraiser we are suggesting a donation of \$20 per ticket - they can choose to donate different amounts or not at all. For each ticket given, fill in the person's name and phone number on the provided sheet and give the donor the ticket with the details. The sheet of names and numbers will be returned to the Sisters for the drawing. Donations should be returned to Jeani and be marked as airplane fundraiser. Donations can be given through Venmo as well. Call your family and friends, post it on social media, etc. A good idea was suggested of getting permission from a Chick-fil-A or a sports store to sit by their front doors for a day. If anyone can do the calling, I'll organize a volunteer list!

### **Excerpts from DIVINI ILLIUS MAGISTRI - ENCYCLICAL OF POPE PIUS XI**

It is important to make no mistake in education, as it is to make no mistake in the pursuit of the last end, with which the whole work of education is intimately and necessarily connected. In fact, since education consists essentially in preparing man for what he must be and for what he must do here below, in order to attain the sublime end for which he was created, it is clear that there can be no true education which is not wholly directed to man's last end, and that in the present order of Providence, since God has revealed Himself to us in the Person of His Only Begotten Son, who alone is "the way, the truth and the life," there can be no ideally perfect education which is not Christian education. From this we see the supreme importance of Christian education, not merely for each individual, but for families and for the whole of human society, whose perfection comes from the perfection of the elements that compose it. From these same principles, the excellence, we may well call it the unsurpassed excellence, of the work of Christian education becomes manifest and clear; for after all it aims at securing the Supreme Good, that is, God, for the souls of those who are being educated, and the maximum of well-being possible here below for human society. And this it does as efficaciously as man is capable of doing it, namely by cooperating with God in the perfecting of individuals and of society, in as much as education makes upon the soul the first, the most powerful and lasting impression for life according to the well-known saying of the Wise Man, "A young man according to his way, even when he is old, he will not depart from it." With good reason therefore did St. John Chrysostom say, "What greater work is there than training the mind and forming the habits of the young?" But nothing discloses to us the supernatural beauty and excellence of the work of Christian education better than the sublime expression of love of our Blessed Lord, identifying Himself with children, "Whosoever shall receive one such child as this in my name, receiveth me." *It is the inalienable right as well as the indispensable duty of the Church, to watch over the entire education of her children, in all institutions, public or private, not merely in regard to the religious instruction there given, but in regard to every other branch of learning and every regulation in so far as religion and morality are concerned.* Nor should the exercise of this right be considered undue interference, but rather maternal care on the part of the Church in protecting her children from the grave danger of all kinds of doctrinal and moral evil. Moreover this watchfulness of the Church not merely can create no real inconvenience, but must on the contrary confer valuable assistance in the right ordering and well-being of families and of civil society; for it keeps far away from youth the moral poison which at that inexperienced and changeable age more easily penetrates the mind and more rapidly spreads its baneful effects. For it is true, as Leo XIII has wisely pointed out, that without proper religious and moral instruction "every form of intellectual culture will be injurious; for young people not accustomed to respect God, will be unable to bear the restraint of a virtuous life, and never having learned to deny themselves anything. they will easily be incited to disturb the public order." More than ever nowadays an extended and careful vigilance is necessary, inasmuch as the dangers of moral and religious shipwreck are greater for inexperienced youth. Especially is this true of impious and immoral books, often diabolically circulated at low prices; of the cinema, which multiplies every kind of exhibition; and now also of the radio, which facilitates every kind of communications. These most powerful means of publicity, which can be of great utility for instruction and education when directed by sound principles, are only too often used as an incentive to evil passions and greed for gain. How often today must parents and educators bewail the corruption of youth brought about by the modern theater and the vile book!