



# Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street  
Colorado Springs, CO 80903

← [mary-help-of-christians.org](http://mary-help-of-christians.org) →

Pastor: Fr. Augustine Walz: (509)-379-1953 ([augustinewalz87@gmail.com](mailto:augustinewalz87@gmail.com))

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## February 12<sup>th</sup>, 2023 † Sexagesima Sunday

Sunday, Feb. 12, HIGH MASS 9:00 a.m. - Seven Holy Servite Founders, Cc

*RIP Susan Walz*

Mon., Feb. 13, No Mass in Springs - Feria (St. Catherine de Ricci, V)

*RIP Susan Walz*

Tues., Feb. 14, HOLY MASS 8:00am - Feria (St. Valentine, PrM)

*RIP Susan Walz*

Wed., Feb. 15, HOLY MASS 8:00am – Feria (Ss. Faustinus & Jovita, Mm)

*RIP Susan Walz*

Thurs., Feb. 16, HOLY MASS 8:00am – Feria (St. Onesimus, BM)

*RIP Susan Walz*

Fri., Feb. 17, HOLY MASS 8:00am - Feria (Flight into Egypt)

*RIP Susan Walz*

Sat., Feb. 18, No Mass in Springs – BVM Saturday (St. Simeon, BM & St. Bernadette, V)

*RIP Susan Walz*

Sunday, Feb. 19, HOLY MASS 9:00 a.m – Quinquagesima Sunday

*RIP Susan Walz*

### Serving Schedule:

Sun., Feb. 12<sup>th</sup>: Steven Kosovich, Alexander Vigil

Tues., Feb. 14<sup>th</sup>: Eric Vigil, Jude Vigil

Wed., Feb. 15<sup>th</sup>: Andrew Fries, Toby Vigil

Thurs., Feb. 16<sup>th</sup>: Frank Natera, John Fries

Fri., Feb. 17<sup>th</sup>: Nick Vigil, Anthony Vigil

Sun., Feb. 19<sup>th</sup>: Frank Natera, Andrew Fries

Sun., Feb. 26<sup>th</sup>: Nick Vigil, Anthony Vigil

May He who is the Angels' King to that High Realm, His people bring, Amen!

**Confessions: Sundays** – 8:00 am and after Mass    **Tues. & Wed.** – 7:30 am    **Thurs.** - 2:00pm

**Ending Hymn:** Glory Be to Jesus Pg. 34 #21

**Children's Catechism Class:** Sunday, Feb. 12<sup>th</sup>, 8:15 – 8:45am

**Wednesdays of Lent 6:30pm:** Holy Communion, Stations of the Cross, Lenten Talk

**Servers' Saturday:** First Saturday, March 4<sup>th</sup>, 9:00 am to noon for all servers

**PLEASE PRAY FOR:** RIP Susan Walz, RIP Paula Micklich, RIP Robert Bernard, Gloria Trujillo, Maria Allie, Kyle Kaltenbacher, Elijah Nosko, Michael Micklich, our Military and Police, Tom Gallegos, Richard Slusher, RIP Matias Trujillo, Malachai Miller Family and all those in need. (Contact Sister to add to this prayer list.)

**FEAST OF THE PURIFICATION:** Beeswax candles were blessed on the Feast of the Purification. There are plenty for all in the back of Church. A donation to help cover the cost would be appreciated.

**BURRITO BREAKFAST:** in the basement today. The proceeds will go to support the Sisters.

**FLOWER COLLECTION:** Today there will be an extra collection to support beautifying the House of God with fresh flowers.

**MARCH 19:** save the date for a St. Patrick's Day Potluck with live Irish music.

**GAME NIGHT:** and potluck will be held the evening of Sunday, Feb. 19<sup>th</sup>. Please watch your email for details.

### **From the Book upon Noah's Ark by St. Ambrose, Bishop of Milan**

**W**e read that the Lord was angry. It is in the thoughts, that is to say, in the knowledge of God, that man being put on earth and weighted with the body cannot be without sin, for earth is the home of temptations, and the flesh is a bait for corruption. Yet man had a reasonable soul, and his soul had power to control his body; and, being so made, he made no struggle to keep himself from falling into that from whence he would not return. God's thoughts are not as man's thoughts; in Him there is no such thing as change of mind, no such thing as to be angry and then cool down again. These things are written that we may know the bitterness of our sins, whereby we have earned the Divine wrath. To such a degree had iniquity grown that God, Who by His nature cannot be moved by anger, or hatred, or any passion whatsoever, is represented as provoked to anger. And God threatened that He would destroy man. He said: I will destroy man, whom I have created, from the face of the earth; both man and beast, and the creeping thing, and the fowls of the air. What harm had the animals done? For man's use had they been created, and, when man was wiped away, they were of use no longer. And there is a higher reason. Man is a living soul, capable of reason, who may be described as a living animal, subject to death, and endowed with reason. When then the highest animal is gone, why should the lower branches remain? Why should anything be saved alive, when righteousness, the basis of salvation, is to be no more? But more effectually to condemn the rest of men, and to manifest the goodness of God, it is written that Noah found grace in the eyes of the Lord. Here we learn also that the sin of his neighbor casteth no shadow on the righteous, when he is kept as a stock from whence the whole race are to spring. He is praised, not because he was of a noble race, but because he was a just man and perfect. The stock of a just man yieldeth men of just souls; for virtues, like blood, are hereditary. Among men are some families illustrious for honorable pedigrees, and so there are also races of souls whose comeliness is the lustre of virtues.