



Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street

Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

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March 12th, 2023 † 3rd Sunday of Lent

Sunday, Mar. 12, HIGH MASS 9:00 a.m. - St. Gregory the Great, PCD

Pro Populo

Mon., Mar. 13, No Mass in Springs - Lenten Feria (St. Euphrasia, V)

RIP Marilyn, Thomas, Jeff Soisson

Tues., Mar. 14, HOLY MASS 8:00am - Lenten Feria (St. Matilda, Q)

Poor Souls

Wed., Mar. 15, HOLY MASS 8:00am - Lenten Feria (St. Clement Mary Hofbauer, C)

Distribution of Communion 6:30pm

RIP Donald Herzog

Thurs., Mar. 16, HOLY MASS 8:00am - Lenten Feria (St. Abraham, Hermit)

Holy Souls

Fri., Mar. 17, HOLY MASS 8:00am - St. Patrick, BC

Stations of the Cross 2:00pm

Fr. Sandquist

Sat., Mar. 18, No Mass in Springs - St. Cyril of Jerusalem, BCD

For the Poor Souls

Sunday, Mar. 19, HOLY MASS 9:00 a.m - 4th Sunday of Lent

Pro Populo

Serving Schedule:

Sun., Mar. 12th: Steven Kosovich, Joseph Fries

Tues., Mar. 14th: Alexander Vigil, Joseph Fries

Thurs., Mar. 16th: Toby Vigil, John Fries

Sun., Mar. 19th: Frank Natera, John Fries

Sun., Mar. 26th: Oliver Vigil, Anthony Vigil

Wed., Mar. 15th: Andrew Fries, Jude Vigil

Fri., Mar. 17th: Nick Vigil, Anthony Vigil

We beseech Thee, Almighty God, be our defense against all our enemies.

Confessions: Sundays - 8:00 am and after Mass **Tues. & Wed.** - 7:30 am **Thurs.** - 2:00pm

Ending Hymn: Glory Be to Jesus Pg.34 #21

Children's Catechism Class: today, Mar. 12th, 8:15 - 8:45am

Wednesdays of Lent 6:30pm: Holy Communion, Lenten Talk, Stations of the Cross

Servers' Saturday: Saturday, March 25th, 9:00 am to noon for all servers

PLEASE PRAY FOR: RIP Susan Walz, RIP Paula Micklich, RIP Robert Bernard, RIP Ben Trujillo, Gloria Trujillo, Maria Allie, Kyle Kaltenbacher, Elijah Nosko, Michael Micklich, our Military and Police, Tom Gallegos, Richard Slusher, RIP Matias Trujillo, RIP Anita Grasins, Malachai Miller Family and all those in need. (Contact Sister to add to this prayer list.)

MARCH 19: save the date for a St. Patrick's Day Potluck with live Irish music. Bring your favorite Irish dish to share! Blarney Stones and Irish Soda Bread will be available for a donation supporting the Sisters.

EASTER DUTY: The faithful are reminded of the Church Law, binding under pain of mortal sin, to receive a worthy Holy Communion during Eastertime, that is from the 1st Sunday of Lent through Trinity Sunday (6 weeks after Easter).

SPRING CLEANING: a volunteer list will be posted in the back of church for deep cleaning jobs that need to be done before Easter.

Excerpt from THE INTERIOR LIFE by Reginald Garrigou-Lagrange

The necessity and the true nature of the interior life as given to us in the Gospel, in the Epistles of St. Paul and in the whole of Tradition, has been partially obscured by many false ideas. In particular in the Lutheran theory of justification or conversion: that the mortal sins of the convert are not positively blotted out by the infusion of the new life of grace and charity; they are simply covered over, veiled by faith in the Redeemer, and they cease to be imputed to the person who has committed them. There is no intrinsic justification, no interior renewal of the soul. In order to be just in the eyes of God it is not necessary to possess that infused charity by which we love God supernaturally and our fellowmen for God's sake. However firmly the just man may believe in Christ the Redeemer, he remains in his sin, in his corruption or spiritual death. This grave misconception concerning our supernatural life, reducing it essentially to faith in Christ and excluding sanctifying grace, charity and meritorious works, was destined to lead gradually to Naturalism; it was to result finally in considering as 'just' the man who, whatever his beliefs, valued and practiced those natural virtues which were known even to the pagan philosophers who lived before Christ. The question must be asked: Is man able, without some help from on high, to get beyond himself, and truly and efficaciously to love Truth and Goodness more than he loves himself? In the first place it is clear that according to the Scriptures the justification or conversion of the sinner does not merely cover his sins as with a mantle; it blots them out by the infusion of a new life. 'Have mercy on me, O God, according to thy great mercy,' so the Psalmist implores; 'and according to the multitude of thy tender mercies blot out my iniquity. Wash me yet more from my iniquity and cleanse me from my sin.... Thou shalt sprinkle me with hyssop and I shall be cleansed; thou shalt wash me and I shall be made whiter than snow.... Blot out all my iniquities. Create a clean heart in me, O God; and renew a right spirit within my bowels. Cast me not away from thy face, and take not thy holy spirit from me. Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.' Thus God says, through the prophet Isaias: 'I am he that blot out thy iniquities for my own sake.' God is not content merely to cover our sins; He blots them out, He takes them away. And therefore, when John the Baptist sees Jesus coming towards him, he says: 'Behold the Lamb of God. Behold him who taketh away the sin of the world!' We find the same idea in St. John's first Epistle: 'The blood of Jesus Christ... cleanseth us from all sin.' St. Paul writes, similarly, in his first Epistle to the Corinthians: 'Not the effeminate nor the impure nor thieves nor covetous nor drunkards nor railers nor extortioners shall possess the kingdom of God. And such some of you were. But you are washed; but you are sanctified; but you are justified; in the name of our Lord Jesus Christ and the Spirit of our God.' If it were true that by conversion sins were only veiled, and not blotted out, it would follow that a man is at once both just and ungodly, both justified, and yet still in the state of sin. God would love the sinner as His friend, despite the corruption of his soul, which He is apparently incapable of healing. The Savior would not have taken away the sins of the world if He had not delivered the just man from the servitude of sin.