



Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street

Colorado Springs, CO 80903

mary-help-of-christians.org

Pastor: Fr. Augustine Walz: (509)-379-1953 (augustinewalz87@gmail.com)

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March 5th, 2023 † 2nd Sunday of Lent

Sunday, Mar. 5, HOLY MASS 9:00 a.m. - St. John Joseph of the Cross, C

RIP Susan Walz

Mon., Mar. 6, HOLY MASS 6:30pm – Ss. Perpetua & Felicitas, Mm

RIP Susan Walz

Tues., Mar. 7, HOLY MASS 8:00am - St. Thomas Aquinas, CD

RIP Susan Walz

Wed., Mar. 8, HOLY MASS 8:00am – St. John of God, C

Distribution of Communion 6:30pm

RIP Susan Walz

Thurs., Mar. 9, HOLY MASS 11:15am – St. Frances of Rome, W (St. Dominic Savio, C)

Children's Retreat 8:15am-12:00pm

A Mass to St. Anthony

Fri., Mar. 10, HOLY MASS 8:00am – Lenten Feria (Forty Holy Martyrs)

Stations of the Cross 2:00pm

A Mass to St. Philomena

Sat., Mar. 11, No Mass in Springs – Lenten Feria (St. Eulogius, M)

Chris and Charity Fries

Sunday, Mar. 12, HIGH MASS 9:00 a.m – 3rd Sunday of Lent

Pro Populo

Serving Schedule:

Sun., Mar. 5th: Anthony Kosovich, Toby Vigil

Tues., Mar. 7th: Alexander Vigil, Joseph Fries

Thurs., Mar. 9th: Toby Vigil, John Fries

Sun., Mar. 12th: Steven Kosovich, Alexander Vigil

Sun., Mar. 19th: Frank Natera, John Fries

Mon., Mar. 6th: Volunteer

Wed., Mar. 8th: Andrew Fries, Jude Vigil

Fri., Mar. 10th: Nick Vigil, Anthony Vigil

Let it not be in vain for you to rise up early, before the light; for God hath promised a crown to them that watch.

Confessions: Sundays – 8:00 am and after Mass **Tues. & Wed.** – 7:30 am **Thurs.** - 2:00pm

Ending Hymn: God of Mercy and Compassion Pg.35 #23

Children's Catechism Class: today, Mar. 5th, 8:15 – 8:45am

Wednesdays of Lent 6:30pm: Holy Communion, Stations of the Cross, Lenten Talk

Servers' Saturday: Saturday, March 25th, 9:00 am to noon for all servers

PLEASE PRAY FOR: RIP Susan Walz, RIP Paula Micklich, RIP Robert Bernard, RIP Ben Trujillo, Gloria Trujillo, Maria Allie, Kyle Kaltenbacher, Elijah Nosko, Michael Micklich, our Military and Police, Tom Gallegos, Richard Slusher, RIP Matias Trujillo, RIP Anita Grasins, Malachai Miller Family and all those in need. (Contact Sister to add to this prayer list.)

LENTEN RETREATS: The children's retreat will be Thursday, March 9th. See the flier for details. There will also be a retreat in Denver on March 11th.

FLOWER COLLECTION: Today there will be an extra collection for Easter Lilies.

MARCH 19: save the date for a St. Patrick's Day Potluck with live Irish music. Bring your favorite Irish dish to share! Blarney Stones and Irish Soda Bread will be available for a donation supporting the Sisters.

EASTER DUTY: The faithful are reminded of the Church Law, binding under pain of mortal sin, to receive a worthy Holy Communion during Eastertime, that is from the 1st Sunday of Lent through Trinity Sunday (6 weeks after Easter).

COLLECTION TOTALS for FEBRUARY: 2-5 \$1435; 2-12 \$1347; 2-19 \$1180; 2-26 \$1154.

CHRISTIAN MOTHER'S CONFRATERNITY MEETING: will be Saturday, March 11th, at 9:00am.

Excerpt from **THE THREE WAYS OF THE SPIRITUAL LIFE** by Reginald Garrigou-Lagrange

The pressing need of devoting ourselves to the consideration of the one thing necessary is especially manifest in these days of general chaos and unrest, when so many men and nations, neglecting their true destiny, give themselves up entirely to acquiring earthly possessions, failing to realize how inferior these are to the everlasting riches of the spirit. And yet St. Augustine's saying is so clearly true, that 'material goods, unlike those of the spirit, cannot belong wholly and simultaneously to more than one person.' The same house, the same land, cannot belong completely to several people at once, nor the same territory to several nations. And herein lies the reason of that unhappy conflict of interests which arises from the feverish quest of these earthly possessions. On the other hand, as St. Augustine often reminds us, the same spiritual treasure can belong in its entirety to all men, and at the same time to each, without any disturbance of peace between them. Indeed, the more there are to enjoy them in common the more completely do we possess them. The same truth, the same virtue, the same God, can belong to us all in like manner, and yet none of us embarrasses his fellow-possessors. Such are the inexhaustible riches of the spirit that they can be the property of all and yet satisfy the desires of each. Indeed, only then do we possess a truth completely when we teach it to others, when we make others share our contemplation; only then do we truly love a virtue when we wish others to love it also; only then do we wholly love God when we desire to make Him loved by all. Give money away, or spend it, and it is no longer yours. But give God to others, and you possess Him more fully for yourself. We may go even further and say that, if we desired only one soul to be deprived of Him, if we excluded only one soul - even the soul of one who persecutes and calumniates us - from our own love, then God Himself would be lost to us. This truth - that material goods, the more they are sought for their own sake, tend to cause disunion among men, but spiritual goods unite men more closely in proportion as they are more greatly loved - helps us to appreciate how necessary is the interior life; and, incidentally, it virtually contains the solution of the social question and of the economic crisis which afflicts the world to-day. The Gospel puts it very simply: 'Seek ye first the kingdom of God and his justice, and all these things shall be added unto you.' If the world to-day is on its death-bed, it is because it has lost sight of a fundamental truth. Do what you will with these material goods: share them out equally, make them the common property of all. It will be no remedy for the evil; for, so long as earthly possessions retain their nature and man retains the nature which is his, he will never find his happiness in them. The remedy is this, and this only: to consider the one thing necessary, and to ask God to give us saints who will give the world the spirit that it needs. God has always sent us saints in troubled times. We need them especially to-day.