



# Mary Help of Christians Traditional Roman Catholic Church

920 E. Cache la Poudre Street  
Colorado Springs, CO 80903

← [mary-help-of-christians.org](http://mary-help-of-christians.org) →

Pastor: Fr. Augustine Walz: (509)-379-1953 ([augustinewalz87@gmail.com](mailto:augustinewalz87@gmail.com))

Assistant: Fr. Carlos Zepeda: (870)-213-5688 ([frcarlozpeda@gmail.com](mailto:frcarlozpeda@gmail.com))

Local contact: Jeani Vigil: (719) 205-1434; Sisters: (402) 290-5883

**April 23<sup>rd</sup>, 2023 † 2<sup>nd</sup> Sunday after Easter**

Sunday, Apr. 23, HIGH MASS 9:00 am – St. George, M

*Pro Populo*

Mon., Apr. 24, HOLY MASS 8:00 am – St. Fidelis of Sigmaringen, M

*Private Intention*

Tues., Apr. 25, HOLY MASS 8:00 am – St. Mark, Ev

*Matthew Fries*

Wed., Apr. 26, HOLY MASS 8:00 am – Our Lady of Good Counsel

*End of Abortion*

Thurs., Apr. 27, HOLY MASS 8:00 am – St. Peter Canisius, CD

*Baleigh Fries*

Fri., Apr. 28, HOLY MASS 8:00 am – St. Louis Marie de Montfort, C

*RIP Catherine Ann McDonagh*

Sat., Apr. 29, HOLY MASS 9:00 am – St. Peter of Verona, M

*RIP Catherine Ann McDonagh*

Sunday, Apr. 30, HOLY MASS 9:00 a.m – 3<sup>rd</sup> Sunday after Easter

*Pro Populo*

## Serving Schedule:

Sun., Apr. 23<sup>rd</sup>: Nick Vigil, Anthony Vigil

Mon., Apr. 24<sup>th</sup>: Eric Vigil, John Fries

Wed., Apr. 26<sup>th</sup>: Joseph Fries, Anthony Vigil

Fri., Apr. 28<sup>th</sup>: Nick Vigil, Alexander Vigil

Sun., Apr. 30<sup>th</sup>: Joseph Fries, Alexander Vigil

Sun., May 7<sup>th</sup>: Anthony Kosovich, Jude Vigil

Tues., Apr. 25<sup>th</sup>: Alexander Vigil, Jude Vigil

Thurs., Apr. 27<sup>th</sup>: Andrew Fries, Toby Vigil

Sat., Apr. 29<sup>th</sup>: Dominic Pulliam,

Anthony Kosovich

The Good Shepherd, Who laid down His life for the sheep, Who was content even to die for His flock, the Good Shepherd is risen again!

**Confessions:** Sundays – 8:00 am and after Mass    **Tues. & Wed.** – 7:30 am    **Thurs.** - 2:00pm

**Ending Hymn:** The King of Love Pg.54 #52

**Children's Catechism Class:** No class today

**PLEASE PRAY FOR:** RIP Susan Walz, RIP Paula Micklich, RIP Robert Bernard, RIP Ben Trujillo, Gloria Trujillo, Maria Allie, Kyle Kaltenbacher, Elijah Nosko, Michael Micklich, our Military and Police, Tom Gallegos, Richard Slusher, RIP Zack Hemlock, Cynthia Bernard, RIP Bob Cure, RIP Matias Trujillo, RIP Anita Grasins, Malachai Miller Family and all those in need. (Contact Sister to add to this prayer list.)

**RECTORY:** can finally be occupied!!!! Deo Gratias et Maria et Joseph!!!!

**DATES TO SAVE:** Academy Graduation and Program – May 9<sup>th</sup> at 7pm; Set up for the garage sale - May 17<sup>th</sup> (trucks and men needed from 5-7pm), 19<sup>th</sup>, 20<sup>th</sup>, 22<sup>nd</sup>; Parish Picnic with Field Day – May 21<sup>st</sup>; Garage sale – May 23<sup>rd</sup> – May 27.

**GAME NIGHT:** April 30<sup>th</sup> at 1:00pm at the Pulliam residence! Please bring a dish and drinks to share.

**CONFRATERNITY of CHRISTIAN MOTHERS:** will have their monthly meeting on May 6<sup>th</sup> following First Saturday Mass.

### **True Devotion by St. Louis Marie de Montfort**

It was on the 12th of May 1853, that the decree was pronounced at Rome, declaring Louis de Montfort's writings to be exempt from all error which could be a bar to his canonization. In this very treatise on the veritable devotion to our Blessed Lady, he has recorded this prophecy. "I clearly foresee that raging brutes will come in fury to tear with their diabolical teeth this little writing, and him whom the Holy Ghost has made use of to write it; or at least to envelop it in the silence of a coffer, in order that it may not appear." Nevertheless, he prophesies both its appearance and its success. All this was fulfilled to the letter. The author died in 1716, and the treatise was found by accident by one of the priests of his congregation at St. Laurent - sur - Sevre, in 1842. The existing superior was able to attest the handwriting as being that of the venerable founder; and the autograph was sent to Rome, to be examined in the process of canonization.

All those who are likely to read this book love God, and lament that they do not love Him more; all desire something for His glory, - the spread of some good work, the success of some devotion, the coming of some good time. One man has been striving for years to overcome a particular fault, and has not succeeded. Another mourns, and almost wonders while he mourns, that so few of his relations and friends have been converted to the faith. One grieves that he has not devotion enough; another that he has a cross to carry, which is a peculiarly impossible cross to him; while a third has domestic troubles and family unhappinesses, which feel almost incompatible with his salvation; and for all these things prayer appears to bring so little remedy. But what is the remedy that is wanted? what is the remedy indicated by God Himself? If we may rely on the disclosures of the Saints, it is an immense increase of devotion to our Blessed Lady; but, remember, nothing short of an immense one. In England, Mary is not half enough preached. Devotion to her is low and thin and poor. It is frightened out of its wits by the sneers of heresy.

It is always invoking human respect and carnal prudence, wishing to make Mary so little of a Mary that Protestants may feel at ease about her. Its ignorance of theology makes it unsubstantial and unworthy. It is not the prominent characteristic of our religion which it ought to be. It has no faith in itself. Hence it is that Jesus is not loved, that heretics are not converted, that the Church is not exalted; that souls, which might be saints, wither and dwindle; that the Sacraments are not rightly frequented, or souls enthusiastically evangelized. Jesus is obscured because Mary is kept in the background. Thousands of souls perish because Mary is withheld from them. It is the miserable unworthy shadow which we call our devotion to the Blessed Virgin that is the cause of all these wants and blights, these evils and omissions and declines. Yet, if we are to believe the revelations of the Saints, God is pressing for a greater, a wider, a stronger, quite another devotion to His Blessed Mother. I cannot think of a higher work or a broader vocation for any one than the simple spreading of this peculiar devotion of the Venerable Grignon de Montfort. Let a man but try it for himself, and his surprise at the graces it brings with it, and the transformations it causes in his soul, will soon convince him of its otherwise almost incredible efficacy as a means for the salvation of men, and for the coming of the kingdom of Christ. Oh, if Mary were but known, there would be no coldness to Jesus then! Oh, if Mary were but known, how much more wonderful would be our faith, and how different would our Communion be! Oh, if Mary were but known, how much happier, how much holier, how much less worldly should we be, and how much more should we be living images of our sole Lord and Saviour, her dearest and most blessed Son!

